

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

JUL 9 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

JUL 9 1979

The applicant Judith Lee Crawford.....
501 Sooth Deer Run Road of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby make application for permission to change the
State and Zip Code No.

the point of diversion and place of use of a portion.....

of water heretofore appropriated under Permit No. 28269 Certificate No. 8872.....

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground.....Name of stream, lake or other source.2. The amount of water to be changed 0.25 cfs.....Second feet, acre feet.3. The water to be used for irrigation and domestic.....If for stock state number and kind of animals.4. The water heretofore used for irrigation and domestic.....If for stock state number and kind of animals.5. The water is to be diverted at the following point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ section 14, T.15N.,
/R.20E., MDB&M, from which the north one quarter corner of said
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
section 14 bears N.50° 02' 30" W., 1316.80 feet.
stated.
6. The existing point of diversion is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 10, T.17N., R.23E.,MDB&M., from which the northwest corner of said section 10, bearsIf point of diversion is not changed, do not answer.N. 0° 55' 38" W., 3291.00 feet.7. Proposed place of use NE $\frac{1}{4}$ section 14, T.15N., R.20E., MDB&M, 10 acres.Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.8. Existing place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 10, T.17N., R.23E., MDB&M, 10 acres.Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.See map for exact location.9. Use will be from January 1st to December 31st of each year.Day and MonthDay and Month10. Use has been from January 1st to December 31st of each year.Day and MonthDay and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well.)um) and pipelines.State manner in which water is to be diverted, whether by dam or other works,whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$10,000.....
13. Estimated time required to construct works.....3 years.....
14. Estimated time required to complete the application of water to beneficial use.....5 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water app is in conjunction with DLA & Carry Land Act.....

.....App.....

Compared LP/ha.....Applicant Judith Lee Crawford.....

.....By Jay Keller.....

.....501 So. Deer Run Rd.....

.....Carson City, Nevada 89701.....

.....OF STATE ENGINEER.....

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....

Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....day of.....

Cultural map filed.....A.D. 19.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....State Engineer